



School is over, the summer is here,  
and it is time to **READ!!**

The *Ashland Summer Reading Program* and the *Ashland Public Library*  
have teamed up once again to bring you the best  
Summer Reading Program ever!!

**TURN THE PAGE FOR ALL THE IMPORTANT INSTRUCTIONS  
AND EXCITING DETAILS!**

*The 2014 Ashland Summer Reading Program is co-sponsored by  
the Ashland Public Library, the Friends of the Ashland Public Library,  
and the Ashland School Committee.*

*Fizz, Boom, READ! is sponsored by the Massachusetts Library System, the Boston Bruins, and the Massachusetts  
Board of Library Commissioners. Additional support is provided by scores of volunteers from the Ashland  
community, local area merchants, generous Ashland families and corporate sponsors.*



## 2014 ASHLAND SUMMER READING PROGRAM INSTRUCTION SHEET

VERY IMPORTANT: The Summer Reading Program begins on Thursday June 19 and ends on Tuesday September 2. DO NOT start tracking your reading before June 19. Please review these instructions VERY carefully.

IMPORTANT: READ PAGE 6 of this flyer for additional information as you track your reading.

If you track your reading ONLINE, please go to [www.readsinma.org/index.asp?lib=ashland](http://www.readsinma.org/index.asp?lib=ashland) and follow the instructions on the site. You MUST re-register online with a new ID and password, even if you registered in previous years.

If you track your reading ON PAPER, YOU MUST WRITE VERY NEATLY AND CLEARLY. PARENTS - please check your child's reading log to make certain that every entry is CLEAR AND EASY TO READ.

You can track your reading by books/chapters OR by hours/minutes, but NOT both. Pick a format and use that method all summer. Please try to read books that are appropriate for your reading level.

If you are tracking your reading by books/chapters, please remember:

- Picture books are considered ONE book/chapter.
- Write the name of the book and the author on the line
- If books do not have regularly marked chapters, like the *Diary of a Wimpy Kid* series or the *Geronimo Stilton* series, count every 10 pages as ONE chapter.
- Magazines like *Sports Illustrated for Kids* or *National Geographic for Kids* should be counted as THREE chapters.
- Audio books should be counted as if you read the book. For example, if you listen to one of the *Harry Potter* audio books, and the book has 25 chapters, then count the audio book as 25 chapters.
- If you are reading a book with many chapters, please write the name of the book and the total number of chapters on the log just ONE time. No need to re-write the name of the book each time.
- You may read the same book more than once and count it each time.

If you are tracking your reading by hours/minutes, please remember:

- You must total each WEEK'S minutes on the form. That will make it easier to total the amount of minutes and hours for the entire summer.

YOU MUST LIVE IN ASHLAND in order to participate in this reading program.

If you need additional forms and other program information, please go to the **Ashland Summer Reading Program web site** at [www.AshlandSummerReadingProgram.org](http://www.AshlandSummerReadingProgram.org).

All Reading Logs must be completed and handed into your new classroom teacher **NO LATER THAN WEDNESDAY SEPTEMBER 3**. This is a firm date.

**YOU MUST RETURN ALL FORMS IN A LONG WHITE ENVELOPE CLEARLY MARKED WITH YOUR NAME, GRADE, TEACHER NAME, PHONE NUMBER AND EMAIL ADDRESS. DO NOT SEAL THE ENVELOPE.**

If you are home-schooled or if you attend a charter, private, religious or other type of school, please return your forms to the Ashland Public Library by Wednesday September 3.

Feel free to contact **Elka Troutman**, the 2014 Ashland Summer Reading Program Coordinator, at [AshlandSummerReadingProgram@gmail.com](mailto:AshlandSummerReadingProgram@gmail.com) if you have any questions over the summer.

## 2014 Ashland Summer Reading Program Prize Log

| # OF BOOKS/<br>CHAPTERS | # OF HOURS/<br>MINUTES       | PRIZE AND LOCAL MERCHANT / FAMILY   |
|-------------------------|------------------------------|---|
| 20                      | 2 $\frac{1}{2}$ H<br>150 M   | 15 minutes of track time and use of an electric car from Modelville Hobby Shop, a certificate of achievement from Ashland Emergency Fund, a Power Bar from Power Tune, a purple pack from Purple Ink Insurance, a safety pack from Prevention with Purpose, a poster from the Worcester Sharks, and a bookmark from Ashland Lions Club  |
| 40                      | 5 $\frac{1}{2}$ H<br>330 M   | an additional 15 minutes of track time from Modelville Hobby Shop, and a gold star embroidered onto your favorite shirt from The Embroidery Place   |
| 60                      | 8 $\frac{1}{2}$ H<br>510 M   | an additional 15 minutes of track time from Modelville Hobby Shop, a surprise from the Ashland Police Department, and a king-size bag of M&Ms or Skittles from Main Street Wine and Spirits   |
| 80                      | 11 $\frac{1}{2}$ H<br>690 M  | an additional 15 minutes of track time from Modelville Hobby Shop, and a second gold star from The Embroidery Place   |
| 100                     | 14 $\frac{1}{2}$ H<br>870 M  | an additional 15 minutes of track time from Modelville Hobby Shop, a regular size candy bar from Lucky Farm Market, and a <i>Library Prize Book*</i>  |
| 120                     | 17 $\frac{1}{2}$ H<br>1050 M | an additional 15 minutes of track time from Modelville Hobby Shop, and a third gold star from The Embroidery Place  |
| 140                     | 20 $\frac{1}{2}$ H<br>1230 M | A donation has graciously been made towards the purchase of new library books for the children's section of the Ashland Public Library by the following merchants and families: Andrea Novakowski - Coach Andrea, Annemarie's Dance Center, Greater Ashland Lions Club, Lucky Farm Market, Middlesex Savings Bank, Mothers Helpers, Reach Preschool, Suzie Meeker Studio Art, The Homes Connection, Tom's Auto Body, Umholtz Plumbing, VeriCode, and the Apke, Bechard, Dinsdale, Greenstein, Herter, Horan, Morgan, Olsen, Russell, Shuhy, Werkema and Cookingham Green Families |
| 160                     | 23 $\frac{1}{2}$ H<br>1410 m | a free kid's meal from TJ's Spirits, an additional 15 minutes of track time from Modelville Hobby Shop, assorted rubber lizards and worms from Lunkers Outfitters, and a fourth gold star from The Embroidery Place   |
| 180                     | 26 $\frac{1}{2}$ H<br>1590 M | an additional 15 minutes of track time from Modelville Hobby Shop, and a bagel from Bodacious Bagel   |
| 200                     | 30 H<br>1800 M               | an additional 15 minutes of track time from Modelville Hobby Shop, a fifth gold star from The Embroidery Place, a jelly yoyo from 126 Self Storage, a tee shirt from Frozen Ropes, and a <i>Library Prize Book*</i>   |

\* As soon as you reach this level during the summer, be sure to go to the Ashland Public Library with your Reading Log to choose your Library Prize Book.  
Library Prize Books must be picked up **NO LATER THAN FRIDAY AUGUST 29**.

Printing materials and supplies were purchased thanks to the generosity of the Greenstein, Lydon, McSweeney, Olsen, and Werkema Families, Dr. Diana Pardo DDM, Purple Ink Insurance, Tom's Auto Body, and the Ashland K-12 PTO.

# Top Reader and Lottery Prizes

## Top Reader Prizes:

- ★ Top 10 Readers from each grade will receive an award ribbon from **NEC Trophies**
- ★ Top 10 Readers will also have their names printed in the local newspaper(s)
- ★ Top 2 Readers from each grade will receive a *Fizz, Boom, READ!* t-shirt\*

## Lottery Prizes:

- ★ If you read at least 200 chapters/books or read at least 30 hours, you will be entered into a lottery for a chance to win additional prizes.

## Lottery Prize

## Donated by Families/Merchant(s)

## Number of Winners

- |  |                                       |                                      |
|--|---------------------------------------|--------------------------------------|
| ★ Barnes & Noble Nook  | Many generous families and merchants* | 1 child will win this prize.         |
| ★ Summer Reading Pearl Basket<br>a Pizza Shirt from <b>Ashland Pizza Palace</b> , 1 \$15 gift card to Barnes & Noble thanks to the <b>Ciolino Family</b> , 1 Boyd's Bear Collectible from <b>Premier Image Gallery</b> , a children's toothbrush from <b>the Practice of Family and Cosmetic Dentistry</b> , 1 wash, cut, blow dry and crystals or tinsel from <b>Hair 101</b> , and 2 certificates for a free pizza at <b>Domino's Pizza</b> , an electric toothbrush from <b>Dr. Zarrella, DMD</b> , a \$15 Dairy Queen gift card thanks to the <b>Swartz Family</b> , <b>McDonald's</b> coupons, and a string back pack from <b>MetroWest Sports Center</b> |                                       | 1 child will win this prize          |
| ★ Summer Reading Ruby Basket<br>1 \$35 gift certificate to Sports Authority thanks to <b>Anytime Fitness Ashland</b> , 2 passes to the <b>AMC Movie Theatres</b> , a Pizza Shirt from <b>Ashland Pizza Palace</b> , 2 certificates for a free pizza at <b>Domino's Pizza</b> , 1 stuffed toy from <b>Tobi Collage</b> , a children's toothbrush from <b>the Practice of Family and Cosmetic Dentistry</b> , 2 packages of earring backs thanks to <b>Melanie Lewis/Silpada Designs</b> , <b>McDonald's</b> coupons, and a string back pack from <b>MetroWest Sports Center</b>   |                                       | 1 child will win this prize          |
| ★ Summer Reading Gold Basket<br>1 month of kids' classes at <b>Crossfit Southborough</b> , 2 passes to the <b>AMC Movie Theatres</b> , a Pizza Shirt from <b>Ashland Pizza Palace</b> , 1 \$15 Barnes and Noble gift card thanks to the <b>Ciolino Family</b> , 2 certificates for a free pizza at <b>Domino's Pizza</b> , a children's toothbrush from <b>the Practice of Family and Cosmetic Dentistry</b> , 2 passes to the <b>New England Aquarium</b> , <b>McDonald's</b> coupons, and a string back pack from <b>MetroWest Sports Center</b>   |                                       | 1 child will win this prize          |
| ★ Summer Reading Diamond Basket<br>2 passes to the <b>AMC Movie Theatres</b> , 1 free hair cut from <b>Anthony's Barber Stylist</b> , a Pizza Shirt from <b>Ashland Pizza Palace</b> , 1 \$15 gift card to Barnes & Noble thanks to the <b>Ciolino Family</b> , 1 stuffed toy from <b>Tobi Collage</b> , a children's toothbrush from <b>the Practice of Family and Cosmetic Dentistry</b> , 1 wash, cut, blow dry and crystals or tinsel from <b>Hair 101</b> , 3 certificates for a free pizza at <b>Domino's Pizza</b> , <b>McDonald's</b> coupons, and a string back pack from <b>MetroWest Sports Center</b>  |                                       | 1 child will win this prize          |
| ★ Summer Reading Platinum Basket<br>1 free hair cut from <b>Anthony's Barber Stylist</b> , a Pizza Shirt from <b>Ashland Pizza Palace</b> , 1 stuffed toy from <b>Tobi Collage</b> , a children's toothbrush from <b>the Practice of Family and Cosmetic Dentistry</b> , 3 certificates for a free pizza at <b>Domino's Pizza</b> , <b>McDonald's</b> coupons, and a string back pack from <b>MetroWest Sports Center</b>  |                                       | 1 child will win this prize          |
| ★ 1 \$15 Barnes and Noble gift card  | <b>Andrea Novakowski</b>              | 3 children will win this prize       |
| ★ An iPod Item   | <b>The Olsen Family</b>               | several children will win this prize |
| ★ 2013 PMC t-shirts  | <b>George Clattenburg</b>             | several children will win this prize |
| ★ An LL Bean Lunch Box   | <b>Mike's Collision</b>               | several children will win this prize |

\*The Barnes & Noble **NOOK**, the *Fizz, Boom, READ!* t-shirts and other items, as well as prizes for the Teen Summer Reading Program have been graciously donated by the following families and merchants: **the Bechard, Colson, Greenstein, Herter, McSweeney, Peña/Ramos, Pepper, Reap, Rosoff, Thorner, Troutman, and Werkema Families, Tom's Auto Body, Umholtz Plumbing, VeriCode, generous anonymous donors, Chipotle Mexican Grill, Papa Gino's Pizza, and PINZ Bowling**

# ASHLAND PUBLIC LIBRARY

As a co-sponsor of the Summer Reading Program, the **Ashland Public Library** is a wonderful resource for books and much more over the summer. Come to the Library and add your name to the Summer Reading display. You will also receive a **FREE PAPERBACK BOOK** so you can start reading right away. Along with all the great prizes you can earn at the end of the summer, you can also collect fun Library Prizes all summer long.

The Ashland Public Library will be passing out a different prize each week. To pick up your prizes, **BRING THIS CHART AND YOUR READING LOG TO THE LIBRARY** and show the librarian how much reading you have completed. The librarian will stamp this chart and give you the prize of the week. You can pick up prizes only if you bring **both** your Reading Log **and** this chart with you. You may pick up **ONE PRIZE PER WEEK**. If you miss a week, you cannot collect that prize at a later date. If you are keeping track of your reading online, you will still need to bring this chart with you to collect your prizes. The library will substitute prizes if quantities run out. Remember that the Library is open Tuesdays - Saturdays so plan your visits according to the schedule below. There will be **10 weeks** of Library Prizes this summer.

|                  |                          |  |  |                   |                                  |  |
|------------------|--------------------------|--|--|-------------------|----------------------------------|--|
| <i>WEEK</i><br>1 | <i>June</i><br>24 - 28   |  |  | <i>WEEK</i><br>6  | <i>July 29 -</i><br><i>Aug 2</i> |  |
| <i>WEEK</i><br>2 | <i>July</i><br>1 - 3, 5* |  |  | <i>WEEK</i><br>7  | <i>Aug</i><br>5 - 9              |  |
| <i>WEEK</i><br>3 | <i>July</i><br>8 - 12    |  |  | <i>WEEK</i><br>8  | <i>Aug</i><br>12 - 16            |  |
| <i>WEEK</i><br>4 | <i>July</i><br>15 - 19   |  |  | <i>WEEK</i><br>9  | <i>Aug</i><br>19 - 23            |  |
| <i>WEEK</i><br>5 | <i>July</i><br>22 - 26   |  |  | <i>WEEK</i><br>10 | <i>Aug</i><br>26 - 29*           |  |

**NAME:** \_\_\_\_\_

*\*Note that the Library will be closed on Friday July 4 and Saturday August 30.*

# 2014 Ashland Summer Reading Program

## IMPORTANT NOTE TO ALL READERS:

- THE SUMMER READING PROGRAM STARTS ON THURSDAY JUNE 19 AND ENDS ON TUESDAY SEPTEMBER 2. DO NOT START TRACKING YOUR READING UNTIL JUNE 19.
- This form must be completed and submitted to your new classroom teacher **NO LATER THAN WEDNESDAY SEPTEMBER 3.**

Name \_\_\_\_\_

Phone Number \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Teacher in September \_\_\_\_\_

**6<sup>th</sup> Graders, please list Homeroom Teacher Name**

Grade in September \_\_\_\_\_

Room Number in September \_\_\_\_\_

I choose to participate in the Summer Reading Program by (circle one option):

Counting Hours/Minutes

OR

Counting Books/Chapters

I choose to participate in the Summer Reading Program by tracking my reading (circle one option):

Online

OR

On Paper

**\*IMPORTANT NOTE:** If you track your reading online, you must still submit this page 6 **NO LATER THAN Wednesday September 3.**

The web site for the online tracking system is [www.readsinma.org/index.asp?lib=ashland](http://www.readsinma.org/index.asp?lib=ashland). You do not have to fill out the paper forms attached if you are tracking your information online.

If you track your reading on paper, you must submit this page 6 as well as the attached forms **NO LATER THAN WEDNESDAY SEPTEMBER 3.**

**PLEASE RETURN ALL FORMS IN A LONG WHITE ENVELOPE.**

**CLEARLY WRITE YOUR NAME, GRADE, TEACHER NAME, PHONE NUMBER AND EMAIL ADDRESS ON THE FRONT OF THE ENVELOPE. DO NOT SEAL THE ENVELOPE.**

# Hours/Minutes Reading Log

**PLEASE WRITE CLEARLY AND NEATLY. START TRACKING YOUR READING ON THURSDAY JUNE 19.**

Name \_\_\_\_\_

Phone Number \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Teacher in September \_\_\_\_\_

6<sup>th</sup> Graders, please list Homeroom Teacher Name and Number

Grade in September \_\_\_\_\_

Room Number in September \_\_\_\_\_

|                                     | Sunday              | Monday | Tuesday         | Wednesday         | Thursday | Friday | Saturday | Minute Totals        |
|-------------------------------------|---------------------|--------|-----------------|-------------------|----------|--------|----------|----------------------|
| <b>Week 1</b><br>June 19- June 21   |                     |        |                 |                   | 19       | 20     | 21       | <b>Total Week 1</b>  |
| <b>Week 2</b><br>June 22- June 28   | 22                  | 23     | 24              | 25                | 26       | 27     | 28       | <b>Total Week 2</b>  |
| <b>Week 3</b><br>June 29 – July 5   | 29                  | 30     | 1               | 2                 | 3        | 4      | 5        | <b>Total Week 3</b>  |
| <b>Week 4</b><br>July 6 – July 12   | 6                   | 7      | 8               | 9                 | 10       | 11     | 12       | <b>Total Week 4</b>  |
| <b>Week 5</b><br>July 13 – July 19  | 13                  | 14     | 15              | 16                | 17       | 18     | 19       | <b>Total Week 5</b>  |
| <b>Week 6</b><br>July 20 – July 26  | 20                  | 21     | 22              | 23                | 24       | 25     | 26       | <b>Total Week 6</b>  |
| <b>Week 7</b><br>July 27 – Aug. 2   | 27                  | 28     | 29              | 30                | 31       | 1      | 2        | <b>Total Week 7</b>  |
| <b>Week 8</b><br>Aug. 3 – Aug. 9    | 3                   | 4      | 5               | 6                 | 7        | 8      | 9        | <b>Total Week 8</b>  |
| <b>Week 9</b><br>Aug. 10 – Aug. 16  | 10                  | 11     | 12              | 13                | 14       | 15     | 16       | <b>Total Week 9</b>  |
| <b>Week 10</b><br>Aug. 17 – Aug. 23 | 17                  | 18     | 19              | 20                | 21       | 22     | 23       | <b>Total Week 10</b> |
| <b>Week 11</b><br>Aug. 24 – Aug. 30 | 24                  | 25     | 26              | 27                | 28       | 29     | 30       | <b>Total Week 11</b> |
| <b>Week 12</b><br>Aug. 31 – Sept. 1 | 31                  | 1      | 2               |                   |          |        |          | <b>Total Week 12</b> |
| <b><u>CALCULATIONS:</u></b>         | Total Minutes Read: |        | Divide by<br>60 | Total Hours Read: |          |        |          | <b>Total Minutes</b> |

# Books/Chapters Reading Log

**PLEASE WRITE CLEARLY AND NEATLY. START TRACKING YOUR READING ON THURSDAY JUNE 19.**

**Name** \_\_\_\_\_ **Phone Number** \_\_\_\_\_

**E-Mail Address** \_\_\_\_\_

**Teacher in September** \_\_\_\_\_  
6<sup>th</sup> Graders, please list Homeroom Teacher Name

**Grade in September** \_\_\_\_\_ **Room Number in September** \_\_\_\_\_

**GRAND TOTAL # of Books/Chapters:** \_\_\_\_\_

For additional reading log pages, please go to <http://AshlandSummerReadingProgram.org/DownloadForms.php>. Please write the title of the book and the total number of chapters on the log **JUST ONE TIME**.

**Title of Book** **Author** **# of Books/Chapters**

| <u>Title of Book</u> | <u>Author</u> | <u># of Books/Chapters</u> |
|----------------------|---------------|----------------------------|
|                      |               |                            |
|                      |               |                            |
|                      |               |                            |
|                      |               |                            |
|                      |               |                            |
|                      |               |                            |
|                      |               |                            |
|                      |               |                            |

Total # of books/chapters on this page: \_\_\_\_\_



**Title of Book**

**Author**

**# of Books/Chapters**

| Title of Book | Author | # of Books/Chapters |
|---------------|--------|---------------------|
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Total # of books/chapters on this page: \_\_\_\_\_